

Welcome to St Augustine's Kilburn

Sunday 9th August 2020 AD
19th Ordinary Time

8.00am Mass
10.30am Solemn Mass



If you are visiting for the first time please do fill in a 'welcome card' (available from the sidespersons or on the stand as you enter the Church) and give it to the Church warden or priest at the end of mass.

Special Blessings are welcome Requests for these are to be made on a simple form available on the stand as you enter Church and are to be given to the Welcomers prior to the start of the 10.30 am Mass.

Sunday School is NOT presently available.

Communion is brought to the front row of the Nave for anyone who does not wish or feels unable to climb the Chancel steps.

Kindly note:

No wandering around is permitted during Mass.

The Toilets are Closed.

All mobile phones should be switched to 'silent'. *Thank you.*



Calendar

Daily 8.00am The Angelus

Daily 9.00am Morning Prayer

Daily 12.00 noon The Angelus

Daily 5.45pm Evening Prayer

Daily 6.00pm The Angelus

16th Sunday ~ Assumption of the Blessed Virgin Mary
10.30am Solemn Mass

Covid19 and mass: All standard health guidance applies plus extra. So:

- Temperature testing upon entry
- Hand sanitising on entry
- Gloves on entry
- Face coverings are now required on entry unless you are exempt.
- No Holy Water
- No offertory collection so please leave your offering on the plate at the back of church as you enter.
- Individual service sheets – please take home with you.
- 2m spaced seating – couples and family groups please sit together using the seats immediately adjoining the labelled seat.
- No congregational singing but organ and soloist as permitted.
- Peace is exchanged verbally.
- Wafers placed in ciborium over 72 hours ago under protection.
- Please use green label space markers as you come for Communion – EVERYBODY to queue on right hand side and to leave after Communion through left hand gate to ambulatory – please be guided by the Communion Guides.
- Fr. Amos will bring Communion to those in front seats as usual.
- No Chalice.
- The toilets are closed.
- NO moving around during mass (except for Communion)
- No refreshments.
- Remember your distancing as you leave – Thank you.

The St. Michael Votive Lamp
Burns to the Glory of God and at her Year's Mind
In Thanksgiving for Gwenda Latheron

Lent Boxes – please return your Lent boxes as soon as possible!

Organ Appeal Collecting Boxes: March – June saw £282.00 collected, thank you.

Please bring back your nearly or full boxes and please do take a new one to carry on the good work.

Revision of the Electoral Roll.

This is now underway and will close noon Saturday 29th August. Forms are available in the rack at the back of the Church. The draft revised Electoral Roll will be available on Sunday 30th August.

Parish Meeting and Annual Parochial Church Meeting

These will be held on Sunday 13th September 11.45am
Nominations for: Church Wardens, Parochial Church Councillors and Deanery Synod Representatives will open Sunday 30th August and close 11.45am Sunday 13th September.

**We are on Twitter !
Follow us at:**



@StAugustineNW6

Chantry List:

- 9:** Emma Butler (1930) George Tovey (1930) William Bullock (1963)
Gwenda Latheron (2016)
10: William John Middleton (1924)
11: Maud Helen Jackson (1932) Elizabeth Ann Boldero (1937)
Muriel Atkinson (1943) Mary Elizabeth Keeler (1975) William Jarvis
Doreen Farrell *Benefactor* (2005)
12:
13: Constance Aberly (1928) William Milns *Priest* (1954)
Alfred Edward Taylor (1999)
14:
15 Charles Wyatt (2000) Elizabeth Louise O'Brien (2009)

*Please inform Fr. Amos or the Churchwardens immediately
if anyone is taken into hospital or advise them if anyone is taken ill.*

Vicar:

The Revd Fr. Colin J. Amos SSC
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*Please take this Newsletter home with you.
Do take a spare copy to anybody who cannot be here today
or for a neighbour or friend.*

Keep up to date with the Parish's News & Calendar
www.staugustinekilburn.org

Take a look at the See of Fulham Website
www.bishopoffulham.org.uk



THE INTRODUCTORY RITES

Entrance Antiphon

Look to your covenant, O Lord,
and forget not the life of your poor ones
for ever.

Arise, O God, and defend your cause,
and forget not the cries of those who
seek you.

*All make the Sign of the Cross
as the priest says:*

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

*The priest greets the people
in one of these ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance
is now made:*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

*After the Consecration we acclaim the
mystery of faith:*

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

or

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

*At the end of the Eucharistic Prayer:
Amen.*

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...

For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, grant us peace.

Behold the Lamb of God...

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

or

The bread that I will give, says the Lord,
is my flesh for the life of the world.

Prayer after Communion

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

*At the end of Mass the people respond:
Thanks be to God.*

THE LITURGY OF THE WORD

First Reading 1 Kings 19:9. 11-13

A reading from the first book of the Kings.

Stand on the mountain before the Lord.

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, "Go out and stand on the mountain before the Lord." Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

The word of the Lord.

Thanks be to God.

Psalms Psalm 84

R. Let us see, O Lord, your mercy and give us your saving help.

1. I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land. **R.**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R.**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **R.**

Second Reading Romans 9:1-5

A reading from the letter of St Paul to the Romans.

I would willingly be condemned if it could help my brothers.

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be

condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Blessings on the King who comes, in the name of the Lord!

Peace in heaven and glory in the highest heavens!

Alleluia!

or

Alleluia, alleluia!

My soul is waiting for the Lord, I count on his word.

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Gospel Matthew 14:22-33

Tell me to come to you across the water.

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a headwind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. "It is a ghost," they said, and cried out in fear. But at once Jesus called out to them, saying, "Courage! It is I! Do not be afraid." It was Peter who answered. "Lord," he said, "if it is you, tell me to come to you across the water." "Come," said Jesus. Then Peter got out of the boat and started

walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. "Lord! Save me!" he cried. Jesus put out his hand at once and held him. "Man of little faith," he said "why did you doubt?" And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, "Truly, you are the Son of God."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come.

Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good

and the good of all his holy Church.

Prayer over the Offerings

Be pleased, O Lord, to accept the offerings of your Church,

for in your mercy you have given them to be offered

and by your power you transform them into the mystery of our salvation...

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The priest gives praise to God and all acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

St Augustine's Kilburn

19th Sunday Ordinary Time– 9th August 2020 AD

Opening hymn: Lead us, heavenly Father, lead us

Click here:

<https://youtu.be/Wqzau4v23m0>

Please follow through the Sunday Mass leaflet to:

A homily provided by the Redemptionists:

19th SUNDAY IN ORDINARY TIME

Illustration

“Lord! Save me!”

To mark the Millennium, a new footbridge was built in the centre of London, right in the heart of the city's financial district. It looked beautiful and linked St Paul's Cathedral with the new Tate Modern art gallery, housed in an old power station. However, when it first opened to the public the bridge wobbled; and it was closed for over a year while engineers restructured it so it wouldn't wobble any more. Today many pedestrians still tread gingerly, hoping they won't start the wobble.

In Israel they have built a bridge across part of the Sea of Galilee. An important thing about this bridge is that it is transparent and is at the same level as the water. It's designed for the pilgrims, to let people see what it's like to walk on water, to walk where Jesus walked.

Today's Gospel is one of the most graphic stories we have of Jesus' life. But it is more about Peter walking on the water than about Jesus. What did Peter really think he was doing, climbing out of the boat and walking towards what he at first thought was a ghost?

Gospel Teaching

Some people think that, if you have enough faith, life will be all plain sailing. But at some time or other we all face difficult and trying circumstances and situations in our lives. Faith does not shield us from the harsh knocks of life. At those times it is as if the Lord is asking us to walk on water. But at the same time he stretches out his hand and holds us up. Elijah in the first reading was a great man of faith. He was being persecuted and threatened with death and he sought refuge and protection in a cave. A beaten and broken man, he just wanted to die. However, in the cave he experienced the presence of God and was strengthened by that experience to carry on.

To live by faith means to trust God and to rely on God's power. God won't carry us but will hold us up if we let go. We are called to take the risk; only then can God help us.

Peter knew that whatever Jesus commanded was possible. It was really a way of testing faith. They had all just seen him cure people, teach them, feed five thousand people with a little bread and fish. Peter has no doubt that what Jesus

commands will happen. But the command needs a response, and we learn that the success of the response depends on his faith. Peter had no choice but to leave the boat and risk his life to learn perhaps the most valuable lesson: the realisation of both his own weakness and the power of Jesus. If Peter had stayed in the boat, his faith would have been worthless and never tested.

Application

Peter is the model of a very human journey of faith. He seeks, he steps, he fails, he is saved, he praises – and it all repeats again. If we say we are Christians and never make a step like Peter, trusting our faith and trusting Christ, then how do we know we really do believe? Every time Peter tried to show his faith, he failed: he betrayed Jesus verbally, he ran away, he took the side of Satan; and in today's story he took his eyes off Jesus and began to sink. But every time he fell and his faith failed, he rose up again and became closer to Christ. He had the good sense at least to call out for help. In the moments of his weakness he knew enough to reach out to Christ. The failures of Peter only made him love Christ more – only made him rely on Christ more.

The sea is often used as a metaphor for life. Perhaps the Gospel is saying that no matter how dark life might be, and no matter how high the waves are or how rough the sea, Jesus is still able to reach us and is still able to lift us out of life's trauma, if only we trust him totally and keep our eyes fixed on him. God does not necessarily work by way of miracles in our lives. God probably doesn't want us walking on water. The Lord simply assures us he will be with us always. And when our faith is weak or when it fails completely, we can still be like Peter and call out: "Lord! Save me!"

The Creed

See mass sheet.

The Intercessions

Offer your intercessions for:

The Church and its present and future ministry and mission.

In thanksgiving for the most Blessed Sacrament

The world in its various needs at this time.

For all affected by the Coronavirus: those suffering from the virus in varying degrees

Those who care for them, those who seek a cure.

The departed.

The Offertory

You can make an offertory gift now or afterwards using your bank card and click:

<https://www.staugustinekilburn.org/support-us>

Offertory Hymn: Eternal Father, strong to save

Click here:

<https://youtu.be/5cHPSFFa5cU>

Please follow through Sunday Mass leaflet to:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Devotional hymn: Just as I am without one plea

Click here:

<https://youtu.be/tw-g4-DTKfU>

Please follow through the Sunday Mass leaflet to the end.

Final hymn: Dear Lord and Father of mankind

Click here:

<https://youtu.be/Bk7SX3r59sc>

The Angelus

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary.....

And the Word was made flesh
And dwelt among us.

Hail Mary.....

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an Angel so by his + Cross and Passion we may be brought to the glory of his Resurrection; through the same Jesus Christ our Lord. Amen.

SALVE, Regina, mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus exules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exilium ostende.

O clemens, O pia, O dulcis Virgo Maria. Amen.

V. Ora pro nobis, sancta Dei Genetrix.

R. Ut digni efficiamur promissionibus Christi.

Oremus

Omnipotens sempiternae Deus, qui gloriosae Virginis Matris Mariae corpus et animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto cooperante, praeparasti: da, ut cuius commemoratione laetamur; eius pia intercessione, ab instantibus malis, et a morte perpetua liberemur. Per eundem Christum Dominum nostrum. Amen.

HAIL holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears.

Turn then, most gracious Advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary. Amen.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray

Almighty, everlasting God, who by the cooperation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin-Mother Mary to become a worthy dwelling for Thy Son; grant that we who rejoice in her commemoration may, by her loving intercession, be delivered from present evils and from the everlasting death. Amen.

Continued...

<https://youtu.be/d1wYSQBuZCg>

Click above or below to learn to sing in Latin (with English translation above)

Or,

<https://youtu.be/CAmydVsNMqM>

If we all get it right !!!!! Then:

<https://youtu.be/OLMeHBkLQJo>