

Welcome to St Augustine's Kilburn

Sunday 23rd August 2020 AD
21st Ordinary Time

10.30am Solemn Mass

Welcome to Fr. David Simpson of the Royal
Navy as Celebrant and Preacher



If you are visiting for the first time please do fill in a 'welcome card' (available from the sidespersons or on the stand as you enter the Church) and give it to the Church warden or priest at the end of mass.

Special Blessings are welcome Requests for these are to be made on a simple form available on the stand as you enter Church and are to be given to the Welcomers prior to the start of the 10.30 am Mass.

Sunday School is NOT presently available.

Communion is brought to the front row of the Nave for anyone who does not wish or feels unable to climb the Chancel steps.

Kindly note:

No wandering around is permitted during Mass.

The Toilets are Closed.

All mobile phones should be switched to 'silent'. Thank you.



Calendar

Daily 8.00am The Angelus

Daily 9.00am Morning Prayer

Daily 12.00 noon The Angelus

Daily 5.45pm Evening Prayer

Daily 6.00pm The Angelus

30th Sunday ~ Ordinary 22.
8.00am Mass
10.30am Solemn Mass

Covid19 and mass: All standard health guidance applies plus extra. So:

- Temperature testing upon entry
- Hand sanitising on entry
- Gloves on entry
- Face coverings are now required on entry unless you are exempt.
- No Holy Water
- No offertory collection so please leave your offering on the plate at the back of church as you enter.
- Individual service sheets – please take home with you.
- 2m spaced seating – couples and family groups please sit together using the seats immediately adjoining the labelled seat.
- No congregational singing but organ and soloist as permitted.
- Peace is exchanged verbally.
- Wafers placed in ciborium over 72 hours ago under protection.
- Please use green label space markers as you come for Communion – EVERYBODY to queue on right hand side and to leave after Communion through left hand gate to ambulatory – please be guided by the Communion Guides.
- Fr. Amos will bring Communion to those in front seats as usual.
- No Chalice.
- The toilets are closed.
- NO moving around during mass (except for Communion)
- No refreshments.
- Remember your distancing as you leave – Thank you.

The St. Michael Votive Lamp
Burns to the Glory of God and at her Year's Mind
In Thanksgiving for Gwenda Latheron

Lent Boxes – please return your Lent boxes as soon as possible!

Organ Appeal Collecting Boxes: March – June saw £282.00 collected, thank you.

Please bring back your nearly or full boxes and please do take a new one to carry on the good work.

Revision of the Electoral Roll.

This is now underway and will close noon NEXT Saturday 29th August. Forms are available in the rack at the back of the Church. The draft revised Electoral Roll will be available on Sunday 30th August.

Parish Meeting and Annual Parochial Church Meeting

These will be held on Sunday 13th September 11.45am
Nominations for: Church Wardens, Parochial Church Councillors and Deanery Synod Representatives will open Sunday 30th August and close 11.45am Sunday 13th September.

**We are on Twitter !
Follow us at:**



@StAugustineNW6

Chantry List:

23:

24: Julia Harrison (1938) Lilian White (1964) Margaret Clark(1996)
Norman Alan Rogers (2012)

25: William Waite (1933) Fanny Norman (1935) Frederick Eades (1936)
Joan Davies (2001)

26: Edith Chandler (1932) Gladys Smith

27: Evelyn Godden (1953) Cuthbert Morgan (1993) Ron Graham (2000)

28: Charlotte Norwood (1928) Nellie Lee (1945)

29:

Please inform Fr. Amos or the Churchwardens immediately if anyone is taken into hospital or advise them if anyone is taken ill.

Vicar:

The Revd Fr. Colin J. Amos SSC
St. Augustine's Vicarage
Kilburn Park Road
London, NW6 5XB

020 7624 1637

fr.amos@sky.com

Church Wardens:

Glyn Williams

020 7286 6893

glyn.williams1@btinternet.com

Abi Allison

07789 105224

afallison1@yahoo.com

*Please take this Newsletter home with you.
Do take a spare copy to anybody who cannot be here today
or for a neighbour or friend.*

Keep up to date with the Parish's News & Calendar
www.staugustinekilburn.org

Take a look at the See of Fulham Website
www.bishopoffulham.org.uk



THE INTRODUCTORY RITES

Entrance Antiphon

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to
you all the day long.

*All make the Sign of the Cross
as the priest says:*

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

*The priest greets the people
in one of these ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.

And with your spirit.

Penitential Act

*One of the following acts of penance is now
made:*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.

For we have sinned against you.

Behold the Lamb of God...

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

The earth is replete with the fruits of your
work, O Lord;
you bring forth bread from the earth
and wine to cheer the heart.

or

Whoever eats my flesh and drinks my
blood

has eternal life, says the Lord,
and I will raise him up on the last day.

Prayer after Communion

Complete within us, O Lord, we pray,
the healing work of your mercy
and graciously perfect and sustain us,
so that in all things we may please you...

Amen.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

*After the Consecration we acclaim the
mystery of faith:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;

and lead us not into temptation,
but deliver us from evil.

Deliver us...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond: Amen.

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

O God, who cause the minds of the faithful
to unite in a single purpose,
grant your people to love what you
command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found... **Amen.**

THE LITURGY OF THE WORD

First Reading Isaiah 22:19-23

A reading from the prophet Isaiah.

I place the key of the House of David upon his shoulder.

Thus says the Lord of hosts to Shebna, the master of the palace:

I dismiss you from your office,
I remove you from your post,
and the same day I call on my servant
Eliakim son of Hilkiyah.
I invest him with your robe,
gird him with your sash,
entrust him with your authority;
and he shall be a father
to the inhabitants of Jerusalem
and to the House of Judah.
I place the key of the House of David
on his shoulder;
should he open, no one shall close,
should he close, no one shall open.
I drive him like a peg
into a firm place;
he will become a throne of glory
for his father's house.

The word of the Lord.

Thanks be to God.

Psalms Psalm 137

**R. Your love, O Lord, is eternal,
discard not the work of your hands.**

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. **R.**
2. I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **R.**
3. The Lord is high yet he looks on the
lowly
and the haughty he knows from afar.
Your love, O Lord, is eternal,
discard not the work of your hands. **R.**

Second Reading Romans 11:33-36

A reading from the letter of St Paul to the Romans.

**All that exists comes from him; all is by him
and for him.**

How rich are the depths of God – how deep his wisdom and knowledge – and how impossible to penetrate his motives or understand his methods! Who could ever know the mind of the Lord? Who could ever be his counsellor? Who could ever give him anything or lend him anything? All that exists comes from him; all is by him and for him. To him be glory for ever! Amen.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**God in Christ was reconciling the world
to himself,
and he has entrusted to us the news that
they are reconciled.**

Alleluia!

or

Alleluia, alleluia!

You are Peter

**and on this rock I will build my Church.
And the gates of the underworld can
never hold out against it.**

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Gospel Matthew 16:13-20

**You are Peter, and I will give you the keys of
the kingdom of heaven.**

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, "Who do people say the Son of Man is?" And they said, "Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets." "But you," he said, "who do you say I am?" Then Simon Peter spoke up, "You are the Christ," he said, "the Son of the living God." Jesus replied, "Simon son of Jonah, you are a happy man! Because it was not flesh and blood

that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven." Then he gave the disciples strict orders not to tell anyone that he was the Christ.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(all bow during the next three lines)

**and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,**

**he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...
**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O Lord, who gained for yourself a people by
adoption
through the one sacrifice offered once for
all,
bestow graciously on us, we pray,
the gifts of unity and peace in your
Church... **Amen.**

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

St Augustine's Kilburn

21st Sunday Ordinary Time– 23rd August 2020 AD

Opening hymn: Christ is made the sure foundation

Click here:

<https://youtu.be/cR9NHXnbxIU>

Please follow through the Sunday Mass leaflet to:

A homily provided by the Redemptionists:

“It was not flesh and blood that revealed this to you but my Father in heaven.”

Bob travelled to work every day on the train. He had his usual seat. For as long as he could remember, the man sitting opposite him had made the same daily journey. Over time, Bob had got to know a bit about his fellow commuter. He guessed from the way he dressed that he probably worked in an office in the city. He observed that he liked to read detective novels. In cold weather he wore what looked like an old college scarf. Bob could tell when the man was running late, because he brought a cereal bar for his breakfast. And he assumed he had a family, because he carried a picture of what Bob thought must be his wife and two children in his wallet. But although the two travellers had nodded to each other, they had never spoken.

Then one day the train ground to a halt. Bob listened to the dreaded announcement, something about a blockage on the line. They were in for a long delay. His neighbour sighed. Then he leaned over from his seat and reached out his hand towards Bob. “Hi,” he said, “I’m Jim.”

At that moment, their relationship changed. Bob had known a certain amount about Jim, but until then he could never have said that he knew him. Now, as they chatted, he began to get to know him. But if Jim hadn’t taken the initiative, they would have remained strangers.

Gospel Teaching

In a way, the same sort of thing happened to Peter. He’d been with Jesus for some time. He knew a lot about him: where he came from, his family background. He’d travelled with him. He’d heard his teaching. He’d seen the things that Jesus had done, the way he treated those who were sick, those who were poor, those who were outcasts. But did he really know him? Who was this man?

Peter wasn’t alone in wondering. People had all sorts of theories about Jesus, who he might be, what his mission was. They talked about it among themselves. But nobody could truly claim to know. When Jesus finally asked his disciples the question, a lot of different answers came gushing out. “But you,” he said, “who do you say I am?”

Peter wasn’t sure where the words came from. But suddenly he knew. Suddenly he realised who Jesus was, what his teaching was about. It was as though the sun had dawned, bringing light into the darkness. “You are the Christ, the Son of the living God.”

What had happened? How did Peter know this? He’d known about as much as anyone could know about a person. He’d followed him, seen all that he did and hung upon his every word. But now he’d taken a decisive step further. He’d moved beyond simply knowing about Jesus and begun truly to know him. Jesus himself recognised what had happened. This wasn’t a step that Peter, or anyone else, could take alone. It could only be taken with God’s help. It was nothing less than a gift of God.

Application

There are many ways, many opportunities, to learn about God. We can read books, watch TV programmes or videos, listen to tapes. We can go and listen to skilful teachers and inspiring preachers. But if all that happens is that we learn facts and listen to opinions, then it may be the case that we know about God – but do we really know God?

“How rich are the depths of God – how deep his wisdom and knowledge – and how impossible to penetrate his motives or understand his methods!” Paul’s exclamation of wonder and praise may make us wonder what is the point of trying to learn the ways of God. Paul, like Peter, came to know that this is not something that we can do on our own. Paul, a highly educated and extremely religious Pharisee, thought that he knew all there was to know about God. But it was only after God had taken the initiative on the road to Damascus that Paul truly came to know God. Peter thought he knew as much about Jesus as anyone could. But it was only when the Father revealed the truth to Peter that he truly began to know him.

Can we take that step further? Can we progress from knowing about God to knowing God? It’s something we can only do with God’s help. God has shown us the way in Jesus. Are we willing to journey with him, not as strangers but as friends?

The Creed

See mass sheet.

The Intercessions

Offer your intercessions for:

The Church and its present and future ministry and mission.

In thanksgiving for the most Blessed Sacrament

The world in its various needs at this time.

For all affected by the Coronavirus: those suffering from the virus in varying degrees

Those who care for them, those who seek a cure.

The departed.

The Offertory

You can make an offertory gift now or afterwards using your bank card and click:

<https://www.staugustinekilburn.org/support-us>

Offertory Hymn: All my hope on God is founded

Click here:

https://youtu.be/v7hhU-5cz_I

Please follow through Sunday Mass leaflet to:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Devotional hymn: All for Jesus, all for Jesus

Click here:

https://youtu.be/LApJK3ug_c0

Please follow through the Sunday Mass leaflet to the end.

Final hymn: Forth in thy name, O Lord, I go

Click here:

<https://youtu.be/-X-4HRj8III>