

# Welcome to St Augustine's Kilburn

Sunday 16<sup>th</sup> August 2020 AD  
Assumption of the Blessed Virgin Mary

10.30am Solemn Mass

Welcome to Fr. David Simpson of the Royal  
Navy as Celebrant and Preacher



**If you are visiting for the first time** please do fill in a 'welcome card' (available from the sidespersons or on the stand as you enter the Church) and give it to the Church warden or priest at the end of mass.

**Special Blessings are welcome** Requests for these are to be made on a simple form available on the stand as you enter Church and are to be given to the Welcomers prior to the start of the 10.30 am Mass.

**Sunday School** is NOT presently available.

**Communion is brought** to the front row of the Nave for anyone who does not wish or feels unable to climb the Chancel steps.

### **Kindly note:**

No wandering around is permitted during Mass.

The Toilets are Closed.

All mobile phones should be switched to 'silent'. Thank you.



### **Calendar**

**Daily 8.00am The Angelus**

**Daily 9.00am Morning Prayer**

**Daily 12.00 noon The Angelus**

**Daily 5.45pm Evening Prayer**

**Daily 6.00pm The Angelus**

23rd Sunday ~ Ordinary 21.  
10.30am Solemn Mass

**Covid19 and mass:** All standard health guidance applies plus extra. So:

- Temperature testing upon entry
- Hand sanitising on entry
- Gloves on entry
- Face coverings are now required on entry unless you are exempt.
- No Holy Water
- No offertory collection so please leave your offering on the plate at the back of church as you enter.
- Individual service sheets – please take home with you.
- 2m spaced seating – couples and family groups please sit together using the seats immediately adjoining the labelled seat.
- No congregational singing but organ and soloist as permitted.
- Peace is exchanged verbally.
- Wafers placed in ciborium over 72 hours ago under protection.
- Please use green label space markers as you come for Communion – EVERYBODY to queue on right hand side and to leave after Communion through left hand gate to ambulatory – please be guided by the Communion Guides.
- Fr. Amos will bring Communion to those in front seats as usual.
- No Chalice.
- The toilets are closed.
- NO moving around during mass (except for Communion)
- No refreshments.
- Remember your distancing as you leave – Thank you.

The St. Michael Votive Lamp  
Burns to the Glory of God and at her Year's Mind  
In Thanksgiving for Gwenda Latheron

The Our Lady of Walsingham Votive Lamp  
Is sponsored by Stephen Johnson  
And burns to the Glory of God and in Thanksgiving for  
His father's 86<sup>th</sup> birthday on 14<sup>th</sup> August  
and his mother's 86<sup>th</sup> birthday on 5<sup>th</sup> July.  
Deo Gratis.

**Lent Boxes** – please return your Lent boxes as soon as possible!

**Organ Appeal Collecting Boxes:** March – June saw £282.00 collected,  
thank you.

Please bring back your nearly or full boxes and please do take  
a new one to carry on the good work.

***Revision of the Electoral Roll.***

This is now underway and will close noon Saturday 29<sup>th</sup> August.  
Forms are available in the rack at the back of the Church.  
The draft revised Electoral Roll will be available on  
Sunday 30<sup>th</sup> August.

***Parish Meeting and Annual Parochial Church Meeting***

These will be held on Sunday 13<sup>th</sup> September 11.45am  
Nominations for: Church Wardens, Parochial Church Councillors  
and Deanery Synod Representatives will open Sunday 30<sup>th</sup> August  
and close 11.45am Sunday 13<sup>th</sup> September.

***We are on Twitter !  
Follow us at:***



***@StAugustineNW6***

***Chantry List:***

- 16:** Frances Emma Bacon (1925)  
**17:** William Ireland (1929) Ada Kearney (1951) Kenneth Ready  
**18:** Alice Fitchard (1962) Tom Thornton (1980)  
**19:** Private Leonard Edgington Robertson, Army Service Corps. Joined British  
Army 19<sup>th</sup> August 1914 died from effects of gas aged 24 (1918)  
John Cairns (2008)  
**20:** Sydney Little (1951) Maud Watson (1954) Ivy (Freeman) Gregg (1979)  
**21:** Cyril Shingles (1995)  
**22:** Alice Hood (1923) Francis William Doherty (1936)

*Please inform Fr. Amos or the Churchwardens immediately  
if anyone is taken into hospital or advise them if anyone is taken ill.*

***Vicar:***

The Revd Fr. Colin J. Amos SSC  
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[fr.amos@sky.com](mailto:fr.amos@sky.com)

***Church Wardens:***

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Abi Allison

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*Please take this Newsletter home with you.  
Do take a spare copy to anybody who cannot be here today  
or for a neighbour or friend.*

Keep up to date with the Parish's News & Calendar  
[www.staugustinekilburn.org](http://www.staugustinekilburn.org)

Take a look at the See of Fulham Website  
[www.bishopoffulham.org.uk](http://www.bishopoffulham.org.uk)



THE INTRODUCTORY RITES

Entrance Antiphon

A great sign appeared in heaven:  
a woman clothed with the sun, and the  
moon beneath her feet,  
and on her head a crown of twelve stars.

or

Let us all rejoice in the Lord,  
as we celebrate the feast day in honour of  
the Virgin Mary,  
at whose Assumption the Angels rejoice  
and praise the Son of God.

*All make the Sign of the Cross  
as the priest says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people  
in one of these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your spirit.**

or

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**And with your spirit.**

or

The Lord be with you.  
**And with your spirit.**

Penitential Act

*One of the following acts of penance  
is now made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*(all strike their breast and say:)*

through my fault, through my fault,  
through my most grievous fault;

Prayer over the Offerings

May this oblation, our tribute of homage,  
rise up to you, O Lord,  
and, through the intercession of the most

Blessed Virgin Mary,  
whom you assumed into heaven,  
may our hearts, aflame with the fire of love,  
constantly long for you... **Amen.**

The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The priest gives praise to God and all acclaim:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*After the Consecration we acclaim the  
mystery of faith:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

or

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

or

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*At the end of the Eucharistic Prayer: Amen.*

The Communion Rite

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us...

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

The peace of the Lord be with you always.  
**And with your spirit.**

**Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.**

Behold the Lamb of God...

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

Communion Antiphon

**All generations will call me blessed,  
for he who is mighty has done great things  
for me.**

Prayer after Communion

Having received the Sacrament of salvation,  
we ask you to grant, O Lord,  
that, through the intercession of the Blessed  
Virgin Mary,  
whom you assumed into heaven,  
we may be brought to the glory of the  
resurrection... **Amen.**

THE CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*At the end of Mass the people respond:  
Thanks be to God.*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

or

Lord, have mercy. **or** Kyrie, eleison.  
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. **or** Christe, eleison.  
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. **or** Kyrie, eleison.  
Lord, have mercy. **Kyrie, eleison.**

*After the absolution all respond: Amen.*

The Gloria

**Glorify to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### The Collect

Almighty ever-living God,  
who assumed the Immaculate Virgin Mary,  
the Mother of your Son,  
body and soul into heavenly glory,  
grant, we pray,  
that, always attentive to the things that are  
above,  
we may merit to be sharers of her glory...  
**Amen.**

### THE LITURGY OF THE WORD

**First Reading** Apocalypse 11:19; 12:1-6. 10  
A reading from the book of the Apocalypse.  
*A woman adorned with the sun, standing on the moon.*

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it.

Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, "Victory and power and empire for ever have been won by our God, and all authority for his Christ."

The word of the Lord.

**Thanks be to God.**

**Psalm** Psalm 44

**R. On your right stands the queen,  
in garments of gold.**

1. The daughters of kings are among your loved ones.  
On your right stands the queen in gold of Ophir.  
Listen, O daughter, give ear to my words: forget your own people and your father's house. **R.**

2. So will the king desire your beauty: he is your lord, pay homage to him.  
They are escorted amid gladness and joy; they pass within the palace of the king. **R.**

**Second Reading** 1 Corinthians 15:20-26

A reading from the first letter of St Paul to the Corinthians.

*Christ as the first-fruits and then those who belong to him.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

**Alleluia, alleluia!**

**Mary has been taken up into heaven;  
all the choirs of angels are rejoicing.  
Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

**Gospel** Luke 1:39-56

*The Almighty has done great things for me,  
he has exalted the lowly.*

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, "Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured

with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord

and my spirit exults in God my saviour;  
because he has looked upon his lowly handmaid.

Yes, from this day forward all generations will call me blessed,  
for the Almighty has done great things for me.

Holy is his name,  
and his mercy reaches from age to age for those who fear him.

He has shown the power of his arm,  
he has routed the proud of heart.

He has pulled down princes from their thrones and exalted the lowly.

The hungry he has filled with good things,  
the rich sent empty away.

He has come to the help of Israel his servant, mindful of his mercy

– according to the promise he made to our ancestors –  
of his mercy to Abraham and to his descendants for ever."

Mary stayed with Elizabeth about three months and then went back home.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

**The Profession of Faith**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,  
(all bow during the next three lines)  
and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

### THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

# *St Augustine's Kilburn*

## **Assumption of the Blessed Virgin Mary – 16<sup>th</sup> August 2020 AD**

Opening hymn: Sing we of the blessed Mother

Click here:

<https://youtu.be/AtnEv8F6dN4>

*Please follow through the Sunday Mass leaflet to:*

*A homily provided by the Redemptionists:*

### **THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

#### **Illustration**

*“The Almighty has done great things for me.”*

Two very different sets of images might help us enter into the spirit and significance of this wonderful feast of Mary's assumption into heaven. The first set of images comes from a primary school. The children had been thinking about Our Lady, and their teacher had asked them to draw pictures of what she might have looked like. Most of their drawings showed Mary doing the kinds of things their own mums or grandmothers did. Some were sat down with the child Jesus on their knee. Others were walking, leading Jesus by the hand. One was carrying shopping bags; another was baking a cake. They were all shapes and sizes, with varying designs and a mixture of colours. Some looked like scarecrows; others were more glamorous, almost like pop stars. But what united them all was their ordinariness, their humanity. To the children, Mary was a woman like their own mother, even though they knew she was also very special as the mother of Jesus.

The second image comes from the magnificent cathedral church, the Minster, in York, England. The vaulted arches stretching up to the ceiling meet in a number of what are known as “bosses”, carved and decorated with symbols of faith. In one of these bosses, above the entrance to the choir and the high altar, is an image of the assumption, dating from the fifteenth century. Beautifully coloured, it shows Mary crowned and ascending towards heaven in an oval garland of flowers, supported on either side by golden angels. Here is a very different Our Lady, one who seems other-worldly, almost beyond us.

#### **Gospel Teaching**

This celebration invites us to reflect on the different dimensions of Mary's life. At one and the same time, she is totally like us, she is as human as we are; and yet, unlike us, she followed Jesus perfectly and generously and now lives fully in his presence. Mary's earthly existence found its meaning and completion in her heavenly existence. And this transition is promised to every believer: we too, one day, will be present to Jesus, as Mary is present to Jesus. As a famous hymn puts it, Mary is a “light on earth's horizon”. She is a sign of hope for us of the promise of our future glory.

This is what St Paul was speaking about when he wrote to the Corinthians. The magnificent consequence of the resurrection is that all will be brought back to life

in Christ. Death has been destroyed, so that, in the fullness of time, all who have fallen asleep in Christ and belong to him will be raised to the heights of heaven. When Mary proclaimed her song of thanksgiving in the Magnificat, she gave praise for the great things God had done. God had called her, a lowly peasant-girl, and blessed her with a unique and awesome privilege. She was to be the mother of Jesus, the long-expected Messiah, the one whose very name means “God saves”. It's impossible for us to know at what point Mary realised in her own life that the greatest thing God would do for her would be to raise her son from the dead. Jesus' resurrection is the key to understanding Mary's assumption.

Although all die, says St Paul, in Christ all will be brought back to life. The imagery in the book of the Apocalypse, of the woman giving birth to a son, has many different interpretations. However, Christians down the ages have seen in her a reflection of Mary, closely linked to the victory and power of God and the authority of Christ. This great victory of God in Christ is the risen life, won through the cross and the empty tomb. Mary's assumption is her full participation in this mystery of our faith.

## Application

Elizabeth described Mary as "the most blessed" of all women. She was "blessed" not only because God had chosen her, but also because Mary believed that the promise made to her by God would be fulfilled. This promise, that Mary would give birth to God's Son, was the prelude to another promise: Jesus' promise that whoever lives and believes in him shall not die, but have eternal life. This promise is for everyone, for all of us here.

Mary's assumption – her being taken up, body and soul, into heavenly glory – is really a feast that flows out of Easter. It's her feast, but it's also our feast. It's a celebration in the life of Mary of what the resurrection ultimately means for us – fullness of life with Jesus in heaven.

### The Creed

*See mass sheet.*

### The Intercessions

*Offer your intercessions for:*

The Church and its present and future ministry and mission.

In thanksgiving for the most Blessed Sacrament

The world in its various needs at this time.

For all affected by the Coronavirus: those suffering from the virus in varying degrees

Those who care for them, those who seek a cure.

The departed.

### The Offertory

**You can make an offertory gift now or afterwards using your bank card and click:**

<https://www.staugustinekilburn.org/support-us>

Offertory Hymn: Shall we not love thee, Mother dear,

Click here:

<https://youtu.be/ql2u7Lu1JGc>

*Please follow through Sunday Mass leaflet to:*

*My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

Devotional hymn: Mary, did you know

Click here:

<https://youtu.be/xBAwIVVfP7w>

*Please follow through the Sunday Mass leaflet to the end.*

Final hymn: Tell out my soul

Click here:

<https://youtu.be/WqU5OU935JY>