

Welcome to St Augustine's Kilburn

Sunday 26th July 2020 AD
17th Ordinary Time

8.00am Mass
10.30am Solemn Mass

*Welcome to Fr. David Simpson RN returning
to us as guest preacher today.*



If you are visiting for the first time please do fill in a 'welcome card' (available from the sidespersons or on the stand as you enter the Church) and give it to the Church warden or priest at the end of mass.

Special Blessings are welcome Requests for these are to be made on a simple form available on the stand as you enter Church and are to be given to the Welcomers prior to the start of the 10.30 am Mass.

Sunday School is NOT presently available.

Communion is brought to the front row of the Nave for anyone who does not wish or feels unable to climb the Chancel steps.

Kindly note:

No wandering around is permitted during Mass.

The Toilets are Closed.

All mobile phones should be switched to 'silent'. *Thank you.*



Calendar

Daily 8.00am The Angelus
Daily 9.00am Morning Prayer
Daily 12.00 noon The Angelus
Daily 5.45pm Evening Prayer
Daily 6.00pm The Angelus

2nd Sunday ~ Ordinary 18.
8.00am Mass
10.30am Solemn Mass

Covid19 and mass: All standard health guidance applies plus extra. So:

- Temperature testing upon entry
- Hand sanitising on entry
- Gloves on entry
- No Holy Water
- No offertory collection so please leave your offering on the plate at the back of church as you enter.
- Individual service sheets – please take home with you.
- 2m spaced seating – couples and family groups please sit together using the seats immediately adjoining the labelled seat.
- No congregational singing but organ and soloist as permitted.
- Peace is exchanged verbally.
- Wafers placed in ciborium over 72 hours ago under protection.
- Please use green label space markers as you come for Communion – EVERYBODY to queue on right hand side and to leave after Communion through left hand gate to ambulatory – please be guided by the Communion Guides.
- Fr. Amos will bring Communion to those in front seats as usual.
- No Chalice.
- You are welcome to wear face coverings throughout.
- The toilets are closed.
- NO moving around during mass (except for Communion)
- No refreshments.
- Remember your distancing as you leave – Thank you.

Lent Boxes – please return your Lent boxes as soon as possible !

Organ Appeal Collecting Boxes: March – June saw £282.00 collected, thank you.

Please bring back your nearly or full boxes and please do take a new one to carry on the good work.

Revision of the Electoral Roll.

This is now underway and will close on Sunday 23rd August. Forms are available in the rack at the back of the Church. The draft revised Electoral Roll will be available on Sunday 30th August.

PCC Meeting

There will be a PCC meeting on Sunday 9th August 9.45am
Concluding by 10.20am for the 10.30am mass.

Parish Meeting and Annual Parochial Church Meeting

These will be held on Sunday 13th September 11.45am
Nominations for: Church Wardens, Parochial Church Councillors and Deanery Synod Representatives will open Sunday 30th August and close 11.45am Sunday 13th September.

We are on Twitter !

Follow us at:



@StAugustineNW6

Chantry List:

- 26: Alice Welch (1949)
- 27: Thomas Griffiths (1935)
- 28: Susan Bentley (1873) Alice Bickerstaffe (1938)
Helen Tulloch (1962)
- 29: Alice Russell Etheridge (1918) David Milne (1944)
Evelyn Maud Parry
- 30: Ruth Graham(1948) Louisa Wong (2004)
- 1: Ellen Rush (1935) Sarah Knight (1947)
Joyce Gilbert (1954) Mary Ann Parker (1960)
Beryl Dora Blackman (1972)

Please inform Fr. Amos or the Churchwardens immediately if anyone is taken into hospital or advise them if anyone is taken ill.

Vicar:

The Revd Fr. Colin J. Amos SSC
St. Augustine's Vicarage
Kilburn Park Road
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020 7624 1637 fr.amos@sky.com

Church Wardens:

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Abi Allison 07789 105224 afallison1@yahoo.com

*Please take this Newsletter home with you.
Do take a spare copy to anybody who cannot be here today
or for a neighbour or friend.*

Keep up to date with the Parish's News & Calendar
www.staugustinekilburn.org

Take a look at the See of Fulham Website
www.bishopoffulham.org.uk



THE INTRODUCTORY RITES

Entrance Antiphon

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

The priest gives praise to God and all acclaim:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

or

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

Bless the Lord, O my soul,
and never forget all his benefits.

or

Blessed are the merciful, for they shall receive mercy.
Blessed are the clean of heart, for they shall see God.

Prayer after Communion

We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. or Christe, eleison.
Christ, have mercy. Christe, eleison.

Lord, have mercy. or Kyrie, eleison.
Lord, have mercy. Kyrie, eleison.

After the absolution all respond: Amen.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

O God, protector of those who hope in you,
without whom nothing has firm foundation,
nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,

we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure... **Amen.**

THE LITURGY OF THE WORD

First Reading 1 Kings 3:5. 7-12

A reading from the first book of the Kings.

You have asked for a discerning judgement for yourself.

The Lord appeared to Solomon in a dream and said, "Ask what you would like me to give you." Solomon replied, "Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?" It pleased the Lord that Solomon should have asked for this. "Since you have asked for this" the Lord said "and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you."

The word of the Lord.

Thanks be to God.

Psalm Psalm 118

R. Lord, how I love your law!

1. My part, I have resolved, O Lord, is to obey your word.
The law from your mouth means more to me than silver and gold. **R.**
2. Let your love be ready to console me by your promise to your servant.
Let your love come to me and I shall live for your law is my delight. **R.**
3. That is why I love your commands more than finest gold.
That is why I rule my life by your precepts:
I hate false ways. **R.**
4. Your will is wonderful indeed; therefore I obey it.
The unfolding of your word gives light and teaches the simple. **R.**

Second Reading Romans 8:28-30

A reading from the letter of St Paul to the Romans.

God intended us to become true images of his Son.

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.
Alleluia!

or

Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.
Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Gospel Matthew 13:44-52

He sells everything he owns and buys the field.

(for shorter form read between > <)

> Jesus said to the crowds, "The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

"Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.<

"Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

"Have you understood all this?" They said, "Yes." And he said to them, "Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come.

Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good

and the good of all his holy Church.

Prayer over the Offerings

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts,

that through the powerful working of your grace

these most sacred mysteries may sanctify our present way of life

and lead us to eternal gladness...

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

St Augustine's Kilburn

17th Sunday Ordinary Time– 26th July 2020 AD

Opening hymn: Jesus shall reign where'er the sun

Click here:

<https://youtu.be/zNjdpdiK24I>

Please follow through the Sunday Mass leaflet to:

A homily provided by the Redemptionists:

17th SUNDAY IN ORDINARY TIME

Illustration

“He goes and sells everything he owns and buys it.”

When St Thérèse of Lisieux was a little girl in the 1870s, she was desperate to enter the religious life. At the age of nine, Thérèse privately informed the prioress of the local Carmelite convent of her desire to become a nun, but the prioress informed her that the minimum age was sixteen. For the next six years Thérèse persisted in her desire, encountering a series of obstacles along the way. Thérèse was certain that her vocation was the method by which she would obtain the kingdom of heaven.

So strong was this conviction that, as time went by, she determined to seek a dispensation to enter the convent earlier than was usual. The superior of the Carmelite convent, however, was adamant in her refusal to consider Thérèse's entry, as were the prioress and the convent's spiritual director. In her disappointment Thérèse persuaded her father to accompany her to put her case before the bishop and his vicar-general. Again, however, she experienced disappointment. The bishop and his assistant talked of waiting and how she ought to continue living with her father a little longer.

Four days later, Thérèse, her father and one of her sisters went on a diocesan pilgrimage to Rome. It was Thérèse's intention to ask the Pope personally for permission to enter the convent. When she knelt before him and when he held out his hand to her she said, “Most Holy Father, in honour of your Jubilee, let me enter Carmel at fifteen.” She went on, “Holy Father, if you said yes, everyone else would be willing.” To this the Pope replied, “Well... well... you will enter if it is God's will.” Meanwhile of cials intervened and literally dragged the tearful Thérèse out of the room.

On her return home Thérèse once again wrote to her local bishop and this time received his permission to enter the convent at Lisieux. She did so on 9th April 1888, aged fifteen. Her struggle and determination were finally rewarded. She was on her way to obtaining the kingdom of heaven, as well as sanctity en route. Her story illustrates the truth contained in the first two parables of today's Gospel – how a disciple must joyfully abandon all attachments in order to follow Jesus.

Gospel Teaching

Both parables, of the man who finds treasure hidden in a field and the merchant who discovers a pearl of great value, make the same point: the man and the merchant sell all that they have in order to purchase what they have found. This is the situation of disciples of Jesus. They also have found treasure – the kingdom of heaven – and they are to leave everything to possess it. This same teaching of Jesus occurs later on in the Gospel when Jesus tells a young man, “Sell what you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.” There can be no half measures.

The third parable in today's Gospel reading, that of the dragnet, is told by Jesus to illustrate how, here on earth, saints and sinners live side by side. These will be separated by the angels on the last day, just as fishermen separate good and bad fish.

Jesus concludes this section of teaching in Matthew's Gospel by comparing a scribe, who becomes a disciple, to a householder bringing out of his storeroom things both old and new. Jesus here is probably referring to the teaching that his disciples already have – the Jewish law and the prophets – as things old, and his own instruction to them as things new.

Application

True disciples of Jesus are prepared to put him and the kingdom of heaven first in their lives. On our part this may involve surrendering some of the things to which we are most attached, either in the material sense or in the sense of ideas and ambitions we hold dear. We are encouraged to see this, however, as something that will bring us joy, just as the man who found a treasure in a field went off happily to sell everything he owned, in order to purchase the field.

In our case, becoming disciples of Jesus will bring us similar fulfilment, but it requires courage along the way, just as Thérèse of Lisieux needed it in her quest. In this way we shall then become, as today's second reading, from St Paul's letter to the Romans, says, true images of Jesus.

The Creed

See mass sheet.

The Intercessions

Offer your intercessions for:

The Church and its present and future ministry and mission.

In thanksgiving for the most Blessed Sacrament

The world in its various needs at this time.

For all affected by the Coronavirus: those suffering from the virus in varying degrees

Those who care for them, those who seek a cure.

The departed.

The Offertory

You can make an offertory gift now or afterwards using your bank card and click:

<https://www.staugustinekilburn.org/support-us>

Offertory Hymn: God is working his purpose out.

Click here:

<https://youtu.be/F8EcuVISOFU>

Please follow through Sunday Mass leaflet to:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Devotional hymn: Be thou my vision, O Lord of my heart

Click here:

<https://youtu.be/wfatlYTTkJ8>

Please follow through the Sunday Mass leaflet to the end.

Final hymn: Glorious things of thee are spoken.

Click here:

https://youtu.be/_iSHG-qtbtK