

Welcome to St Augustine's Kilburn

Sunday 2nd August 2020 AD
18th Ordinary Time

8.00am Mass
10.30am Solemn Mass



If you are visiting for the first time please do fill in a 'welcome card' (available from the sidespersons or on the stand as you enter the Church) and give it to the Church warden or priest at the end of mass.

Special Blessings are welcome Requests for these are to be made on a simple form available on the stand as you enter Church and are to be given to the Welcomers prior to the start of the 10.30 am Mass.

Sunday School is NOT presently available.

Communion is brought to the front row of the Nave for anyone who does not wish or feels unable to climb the Chancel steps.

Kindly note:

No wandering around is permitted during Mass.

The Toilets are Closed.

All mobile phones should be switched to 'silent'. *Thank you.*



Calendar

Daily 8.00am The Angelus

Daily 9.00am Morning Prayer

Daily 12.00 noon The Angelus

Daily 5.45pm Evening Prayer

Daily 6.00pm The Angelus

5th Wednesday – 12 noon Funeral Service Hyacinth Alleyne RIP

9th Sunday ~ Ordinary 19.

8.00am Mass

10.30am Solemn Mass

Covid19 and mass: All standard health guidance applies plus extra. So:

- Temperature testing upon entry
- Hand sanitising on entry
- Gloves on entry
- No Holy Water
- No offertory collection so please leave your offering on the plate at the back of church as you enter.
- Individual service sheets – please take home with you.
- 2m spaced seating – couples and family groups please sit together using the seats immediately adjoining the labelled seat.
- No congregational singing but organ and soloist as permitted.
- Peace is exchanged verbally.
- Wafers placed in ciborium over 72 hours ago under protection.
- Please use green label space markers as you come for Communion – EVERYBODY to queue on right hand side and to leave after Communion through left hand gate to ambulatory – please be guided by the Communion Guides.
- Fr. Amos will bring Communion to those in front seats as usual.
- No Chalice.
- You are welcome to wear face coverings throughout (***Required unless exempt from Sunday 9th August***)
- The toilets are closed.
- NO moving around during mass (except for Communion)
- No refreshments.
- Remember your distancing as you leave – Thank you.

The St. Michael Votive Lamp
Burns to the Glory of God and at her Year's Mind
In Thanksgiving for Gwenda Latheron

Lent Boxes – please return your Lent boxes as soon as possible !

Organ Appeal Collecting Boxes: March – June saw £282.00 collected, thank you.

Please bring back your nearly or full boxes and please do take a new one to carry on the good work.

Revision of the Electoral Roll.

This is now underway and will close on Sunday 23rd August.
Forms are available in the rack at the back of the Church.
The draft revised Electoral Roll will be available on Sunday 30th August.

PCC Meeting

There will be a PCC meeting NEXT Sunday 9th August 9.45am
Concluding by 10.20am for the 10.30am mass.

Face coverings at mass – unless you are in one of the exemption groups these will be required by the congregation at masses from 9th August.

Please ensure you bring one with you.

Parish Meeting and Annual Parochial Church Meeting

These will be held on Sunday 13th September 11.45am
Nominations for: Church Wardens, Parochial Church Councillors and Deanery Synod Representatives will open Sunday 30th August and close 11.45am Sunday 13th September.

**We are on Twitter !
Follow us at:**



@StAugustineNW6

Chantry List:

- 2: Alice Hornan (1944) Edith Marion Bennetts (1955) Norah Riley (1974)
Lady Henrietta Bruce (1982)
Henry Roland Furlonge O'Garro *Deacon* (2017)
- 3: Philip Carpenter (1946) Gerald Durdle (1962)
- 4: Mary Ann Osborne (1923) Gordon Renshaw (1991)
- 5:
- 6: Zoe Eppstein (1953)
- 7: Emily Atkinson (1945) Roy Thomas Davies, *Bishop* (2013)
- 8: Gunner James Henry Bennett, 76th Brigade Royal Field Artillery.
Aged 25 (1917) Henry Bennett (1941)

Please inform Fr. Amos or the Churchwardens immediately if anyone is taken into hospital or advise them if anyone is taken ill.

Vicar:

The Revd Fr. Colin J. Amos SSC
St. Augustine's Vicarage
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Church Wardens:

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*Please take this Newsletter home with you.
Do take a spare copy to anybody who cannot be here today
or for a neighbour or friend.*

Keep up to date with the Parish's News & Calendar
www.staugustinekilburn.org

Take a look at the See of Fulham Website
www.bishopoffulham.org.uk



THE INTRODUCTORY RITES

Entrance Antiphon

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.

And with your spirit.

or

The Lord be with you.

And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.

For we have sinned against you.

Behold the Lamb of God...

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

You have given us, O Lord, bread from
heaven,
endowed with all delights and sweetness
in every taste.

or

**I am the bread of life, says the Lord;
whoever comes to me will not hunger
and whoever believes in me will not thirst.**

Prayer after Communion

Accompany with constant protection, O
Lord,

those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption...

Amen.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

At the end of Mass the people respond:

Thanks be to God.

*After the Consecration we acclaim the
mystery of faith:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

or

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

or

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*At the end of the Eucharistic Prayer:
Amen.*

The Communion Rite

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us...

**For the kingdom,
the power and the glory are yours
now and for ever.**

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

THE LITURGY OF THE WORD

First Reading Isaiah 55:1-3

A reading from the prophet Isaiah.

Come and eat.

Thus says the Lord:

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me and you will have good
things to eat
and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.
With you I will make an everlasting
covenant
out of the favours promised to David.

The word of the Lord.

Thanks be to God.

Psalms Psalm 144

**R. You open wide your hand, O Lord,
you grant our desires.**

1. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **R.**
2. The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. **R.**
3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
call on him from their hearts. **R.**

Second Reading Romans 8:35. 37-39

A reading from the letter of St Paul to the Romans.

*No created thing can ever come between us
and the love of God made visible in Christ.*

Nothing can come between us and the love of
Christ, even if we are troubled or worried, or
being persecuted, or lacking food or clothes,
or being threatened or even attacked. These
are the trials through which we triumph, by
the power of him who loved us.

For I am certain of this: neither death nor
life, no angel, no prince, nothing that exists,
nothing still to come, not any power, or
height or depth, nor any created thing, can
ever come between us and the love of God
made visible in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**Blessings on the King who comes,
in the name of the Lord!**

**Peace in heaven
and glory in the highest heavens!
Alleluia!**

or

Alleluia, alleluia!

**Man does not live on bread alone,
but on every word that comes from the
mouth of God.
Alleluia!**

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to Matthew.

Glorify to you, O Lord.

Gospel Matthew 14:13-21

They all ate as much as they wanted.

When Jesus received the news of John
the Baptist's death he withdrew by boat
to a lonely place where they could be by
themselves. But the people heard of this
and, leaving the towns, went after him on
foot. So as he stepped ashore he saw a
large crowd; and he took pity on them and
healed their sick.

When evening came, the disciples went
to him and said, "This is a lonely place, and
the time has slipped by; so send the people
away, and they can go to the villages to
buy themselves some food." Jesus replied,
"There is no need for them to go: give them
something to eat yourselves." But they
answered, "All we have with us is five loaves
and two fish." "Bring them here to me," he
said. He gave orders that the people were
to sit down on the grass; then he took the
five loaves and the two fish, raised his

eyes to heaven and said the blessing. And
breaking the loaves he handed them to his
disciples who gave them to the crowds.
They all ate as much as they wanted, and
they collected the scraps remaining, twelve
baskets full. Those who ate numbered
about five thousand men, to say nothing of
women and children.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;**

through him all things were made.

**For us men and for our salvation
he came down from heaven,**

(all bow during the next three lines)

**and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,**

**he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the forgiveness
of sins**

**and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...
**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Graciously sanctify these gifts,

O Lord, we pray,

and, accepting the oblation of this
spiritual sacrifice,
make of us an eternal offering to you...

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The priest gives praise to God and all acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

St Augustine's Kilburn

18th Sunday Ordinary Time– 2nd August 2020 AD

Opening hymn: Lord Jesus Christ – Living Lord

Click here:

https://youtu.be/QA_g98O42Q4

Please follow through the Sunday Mass leaflet to:

A homily provided by the Redemptionists:

18th SUNDAY IN ORDINARY TIME

Illustration

“Listen, listen to me and you will have good things to eat and rich food to enjoy.”

We are all too familiar these days with those heart-rending television pictures that show people in the developing world, often tiny children, ravaged by the effects of hunger and thirst. They are a potent reminder that food and drink are among our most basic necessities; without them, we suffer intensely and ultimately we die.

In our first reading today the Lord, through the prophet Isaiah, assures his people that their exile will soon be over: the happy future that then awaits them is symbolised by a plentiful supply of food and drink – an abundance of corn, wine and milk – and all free of charge.

Gospel Teaching

The Gospel reading takes the theme of providing food a stage further. Having heard the tragic news that John the Baptist has been murdered, and no doubt wondering what his own fate might be, Jesus decides to slip across the Lake of Galilee and spend a few quiet hours with his friends. But the huge crowds that have been following him have other ideas. They hurry round the lake on foot so that, as his little boat comes to shore, there they are awaiting him, like a mammoth welcoming committee. The moment he sees them, all thought of solitude vanishes. At once he is at their disposal, eager to help them and to offer those who are sick his healing touch.

By the time evening falls the disciples are at a loss – and, it must be said, in something of a panic – as to how they are going to feed five thousand and more unexpected guests with nothing more than a few loaves and fishes. Jesus seems to brush aside their anxieties as he takes hold of the loaves and fishes and prays over them. Incredibly, as the disciples distribute them to the people, now sitting on the green grass, not only does everyone eat to their heart's desire, but at the end there are enough scraps left over to fill a dozen baskets. There could scarcely be a more startling proof that God is concerned for those who are hungry; and that for God numbers – five or five thousand – do not matter.

However, there is more than that to the miracle. We can take note not merely of what Jesus does, but of how he does it. He makes the very gestures that one day

will be used in the institution of the Eucharist, gestures that we still see at Mass today. Jesus took the bread and, raising his eyes to heaven, blessed it, broke it and then gave it to the disciples to distribute. In the early Church “the breaking of bread” was another name for the Mass. It is as if Jesus were saying: “This material food, I know, is vital for you – that is why I provide it – but it can never satisfy your deepest hungers. However, there will come a day when I will provide for those needs also.”

Application

In 1984, on returning from a visit to an Ethiopia devastated by famine, Cardinal Basil Hume told of a memorable meeting he had had with a little Ethiopian boy. The child, an orphan, clutched the cardinal's hand and was reluctant to let go. After a while he pointed towards his open mouth; there was no need for an interpreter to explain that the child wanted food. Then he gently rubbed his cheek against the cardinal's hand, again a self-explanatory sign of his desire for affection. The cardinal commented that the youngster was expressing the needs of every man, woman and child – the need for nourishment and the need for love. Without food there is no life; without love there is no life worth having. In the Eucharist we receive the bread of eternal life and the most powerful pledge of boundless love. After all, the sacrifice of the Mass – the body given for us, the blood shed for us – cost Jesus his life.

Today we are being invited to recognise, with joy and gratitude, that in this Mass, as in every Mass, God is offering us food from heaven: food free of charge; food that satisfies our deepest needs; food that is proof of Christ's overwhelming love, of his desire to accompany us on our journey through life; food that assures us, in the words of St Paul, that no power, no adversity, absolutely nothing, not even death itself, can separate us from the love of God made visible in Christ Jesus our Lord.

The Creed

See mass sheet.

The Intercessions

Offer your intercessions for:

The Church and its present and future ministry and mission.

In thanksgiving for the most Blessed Sacrament

The world in its various needs at this time.

For all affected by the Coronavirus: those suffering from the virus in varying degrees

Those who care for them, those who seek a cure.

The departed.

The Offertory

You can make an offertory gift now or afterwards using your bank card and click:

<https://www.staugustinekilburn.org/support-us>

Offertory Hymn: We hail thy presence glorious

Click here:

<https://youtu.be/MEtSVnTTaWk>

Please follow through Sunday Mass leaflet to:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Devotional hymn: When all thy mercies, O my God

Click here:

https://youtu.be/IZvTCN1_9Xc

Please follow through the Sunday Mass leaflet to the end.

Final hymn: Guide me O thou great Redeemer.

Click here:

<https://youtu.be/CgTvSAMp4Ec>

The Angelus

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary.....

And the Word was made flesh
And dwelt among us.

Hail Mary.....

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an Angel so by his + Cross and Passion we may be brought to the glory of his Resurrection; through the same Jesus Christ our Lord. Amen.

SALVE, Regina, mater misericordiae, vita, dulcedo, et spes
nostra, salve. Ad te clamamus exsules filii Hevae. Ad te
suspiramus, gementes et flentes in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos misericordes oculos ad
nos converte. Et Iesum, benedictum fructum ventris tui, nobis
post hoc exsilium ostende.

O clemens, O pia, O dulcis Virgo Maria. Amen.

V. Ora pro nobis, sancta Dei Genetrix.
R. Ut digni efficiamur promissionibus Christi.

Oremus
Omnipotens sempiterne Deus, qui gloriosae Virginis Matris
Mariae corpus et animam, ut dignum Filii tui habitaculum effici
mereretur, Spiritu Sancto cooperante, praeparasti: da, ut cuius
commemoratione laetamur; eius pia intercessione, ab
instantibus malis, et a morte perpetua liberemur. Per eundem
Christum Dominum nostrum. Amen.

Continued...

HAIL holy Queen, Mother of mercy, our life,
our sweetness, and our hope.
To thee do we cry, poor banished children of Eve.
To thee do we send up our sighs, mourning and
weeping in this valley of tears.

Turn then, most gracious Advocate,
thine eyes of mercy toward us.
And after this our exile show unto us the
blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary. Amen.

V. Pray for us, O Holy Mother of God.
R. That we may be made worthy of the
promises of Christ.

Let us pray
Almighty, everlasting God, who by the cooperation
of the Holy Spirit, didst prepare the body and soul
of the glorious Virgin-Mother Mary to become a
worthy dwelling for Thy Son; grant that we who
rejoice in her commemoration may, by her loving
intercession, be delivered from present evils and
from the everlasting death. Amen.

<https://youtu.be/d1wYSQBuZCg>

Click above or below to learn to sing in Latin (with English translation above)

Or,

<https://youtu.be/CAmydVsNMqM>

If we all get it right !!!!! Then:

<https://youtu.be/OLMeHBkLQJo>