

Welcome to St Augustine's Kilburn

Sunday 30th August 2020 AD
22nd Ordinary Time

8.00am	Mass
10.30am	Solemn Mass



If you are visiting for the first time please do fill in a 'welcome card' (available from the sidespersons or on the stand as you enter the Church) and give it to the Church warden or priest at the end of mass.

Special Blessings are welcome Requests for these are to be made on a simple form available on the stand as you enter Church and are to be given to the Welcomers prior to the start of the 10.30 am Mass.

Sunday School is NOT presently available.

Communion is brought to the front row of the Nave for anyone who does not wish or feels unable to climb the Chancel steps.

Kindly note:

No wandering around is permitted during Mass.

The Toilets are Closed.

All mobile phones should be switched to 'silent'. *Thank you.*



Calendar

Daily 8.00am The Angelus

Daily 9.00am Morning Prayer

Daily 12.00 noon The Angelus

Daily 5.45pm Evening Prayer

Daily 6.00pm The Angelus

6th Sunday ~ Ordinary 23.

8.00am Mass

10.30am Solemn Mass

Covid19 and mass: All standard health guidance applies plus extra. So:

- Temperature testing upon entry
- Hand sanitising on entry
- Gloves on entry
- Face coverings are now required on entry unless you are exempt.
- No Holy Water
- No offertory collection so please leave your offering on the plate at the back of church as you enter.
- Individual service sheets – please take home with you.
- 2m spaced seating – couples and family groups please sit together using the seats immediately adjoining the labelled seat.
- No congregational singing but organ and soloist as permitted.
- Peace is exchanged verbally.
- Wafers placed in ciborium over 72 hours ago under protection.
- Please use green label space markers as you come for Communion – EVERYBODY to queue on right hand side and to leave after Communion through left hand gate to ambulatory – please be guided by the Communion Guides.
- Fr. Amos will bring Communion to those in front seats as usual.
- No Chalice.
- The toilets are closed.
- NO moving around during mass (except for Communion)
- No refreshments.
- Remember your distancing as you leave – Thank you.

The St. Michael Votive Lamp
Burns to the Glory of God and at her Year's Mind
In Thanksgiving for Gwenda Latheron

Lent Boxes – please return your Lent boxes as soon as possible!

Organ Appeal Collecting Boxes: March – June saw £282.00 collected, thank you.

Please bring back your nearly or full boxes and please do take a new one to carry on the good work.

The draft revised Electoral Roll is available today.

Parish Meeting and Annual Parochial Church Meeting

will be held on Sunday 13th September 11.45am

Nominations Open Today for:

Church Wardens,
Parochial Church Councillors
and Deanery Synod Representatives
and close 11.45am Sunday 13th September.

**We are on Twitter !
Follow us at:**



@StAugustineNW6

*Please take this Newsletter home with you.
Do take a spare copy to anybody who cannot be here today
or for a neighbour or friend.*

Chantry List:

- 30:** Henry Branker (1921) Frederick Ernest Charman, *Priest* (1989)
Doris Hunt (2001)
- 31:** Morgan Henry Young (1927) Maud Georgina Evans (1928)
Elizabeth Stevens (1940) May Adele Venn (1946)
- 1:** Mary Ann Gill Crews (1923) Margaret Clarendon (1937)
Randall Challenger (1938) Ernest Codd (1970)
- 2:** Private Bertram Bartlett 2nd Battalion Dorest Regiment. Killed in action
Baghdad 1916 aged 27. Buried North Gate War Cemetery.
George MacDonald James Slack
- 3:** **Francis Hamilton Moncrieff, Bishop, Curate of S. Augustine's (1935-40)**
John Mytton (2005)
- 4:** Sub Lieutenant Ernest Fry, Drake Battalion, Royal Naval Volunteer Reserve,
aged 28 (1918) No known grave, commemorated at Vis-En-Artois Cemetery
Memorial Wall. Rosalina Hilda King (1936)
- 5:** Mary Cadby (1924) Louisa Pickard (1931) Harriett Godden (1934)

*Please inform Fr. Amos or the Churchwardens immediately
if anyone is taken into hospital or advise them if anyone is taken ill.*

Vicar:

The Revd Fr. Colin J. Amos SSC
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Church Wardens:

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Keep up to date with the Parish's News & Calendar

www.staugustinekilburn.org

Take a look at the See of Fulham Website

www.bishopoffulham.org.uk

THE INTRODUCTORY RITES

Entrance Antiphon

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving, full of mercy to all who call to you.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
And with your spirit.

or

Grace to you and peace from God our Father and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

One of the following acts of penance is now made:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(all strike their breast and say:)

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

Behold the Lamb of God...
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

How great is the goodness, Lord, that you keep for those who fear you.

or

Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

Prayer after Communion

Renewed by this bread from the heavenly table,
we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

or

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

or

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us...

For the kingdom, the power and the glory are yours now and for ever.

The peace of the Lord be with you always.
And with your spirit.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. **or** Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. **or** Christe, eleison.
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. **or** Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

After the absolution all respond:
Amen.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured... **Amen.**

THE LITURGY OF THE WORD

First Reading Jeremiah 20:7-9

A reading from the prophet Jeremiah.

The word of the Lord has meant insult for me.

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger.

I am a daily laughing-stock, everybody's butt.

Each time I speak the word, I have to howl and proclaim: "Violence and ruin!"

The word of the Lord has meant for me insult, derision, all day long.

I used to say, "I will not think about him, I will not speak in his name any more."

Then there seemed to be a fire burning in my heart,

imprisoned in my bones.

The effort to restrain it wearied me, I could not bear it.

The word of the Lord.

Thanks be to God.

Psalm Psalm 62

R. For you my soul is thirsting, O Lord my God.

1. O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. **R.**
2. So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. **R.**
3. So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. **R.**
4. For you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast. **R.**

Second Reading Romans 12:1-2

A reading from the letter of St Paul to the Romans.

Offer your bodies as a living sacrifice.

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Gospel Matthew 16:21-27

If anyone wants to be a follower of mine, let him renounce himself.

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. "Heaven preserve you, Lord," he said. "This must not happen to you." But he turned and said to Peter, "Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's."

Then Jesus said to his disciples, "If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to

save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

"For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

May this sacred offering, O Lord, confer on us always the blessing of salvation,

that what it celebrates in mystery it may accomplish in power...

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The priest gives praise to God and all acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

St Augustine's Kilburn

22nd Sunday Ordinary Time– 30th August 2020 AD

Opening hymn: God of mercy, God of Grace

Click here:

<https://youtu.be/UJZirc3w7VQ>

Please follow through the Sunday Mass leaflet to:

A homily provided by the Redemptionists:

“The way you think is not God’s way.”

A teacher is talking to a class of children. “Look around you,” she says. “See how many things you can see in the classroom that are coloured red.” For a minute or two, the children look around intently, trying to find as many red objects as they can.

“OK,” says the teacher, “now tell me what you have noticed.” Straight away the answers come flooding out: books on the shelves; the red marker pen on the teacher’s desk; the fire alarm bell; Jo’s sweater. Each of the children is keen to find something new.

After a few minutes, the list seems to be exhausted. “Now”, says the teacher, “I want you to close your eyes.” The children do so, waiting for their memories to be tested. There is a pause. “Now”, says the teacher, “keep your eyes closed. And tell me the things that are coloured green. ”This time there is silence. The children have been concentrating so much on things that are red that it’s hard to think of anything different.

Gospel Teaching

Last Sunday, we heard how Peter finally recognised Jesus as “the Christ, the Son of the living God”. At last the longed-for Messiah had come. The Jewish people had been waiting for centuries for the Lord’s anointed to come and deliver them. The popular expectation was that he would be a great political leader, who would subdue the enemies of Israel and guide the nation to an era of peace and prosperity. Jesus’ response to Peter’s insight was to call him blessed, to call him the “rock”, and to talk about the keys of the kingdom.

We can only imagine how Peter must have felt. The Messiah’s kingdom was coming, and he, Peter, the fisherman, was to have an important role in it. What would this mean? His mind must have been filled with many things as he contemplated the future in the light of this revelation.

But the Jewish people, especially the religious leaders, failed to recognise Jesus as the Christ. He was not the Messiah they were looking for. Their expectations were filled with the image of the political leader, the royal figure of power and might. They thought they knew what the Messiah would be like; and they couldn’t see him in this poor son of a carpenter from Nazareth.

In a sense Peter fell into the same trap. He could accept Jesus as the Christ. But once he had done so, his mind was filled with all the usual preconceptions of what the Messiah would be like, what he would do, how he would be the powerful leader of Israel. And so, when Jesus began to speak about the need for him to suffer and to die, it simply did not fit in with the way Peter was thinking. The popular image of the Messiah had filled his mind, and he found it impossible to think of him in a different way. Jesus had to begin to teach his disciples a new way of looking at things. It would take Peter a long time to realise the truth of his teaching.

Application

As we live in the world today, our minds are filled with many things. As we grow and develop in faith, some of our attitudes and perceptions can change. But it's still true that many of our views are swayed by the prevailing beliefs of the society in which we live. And so we tend to see happiness and fulfilment in terms of material success, wealth, and worldly status or influence. It's hard to accept that there is another way.

This is a truth that Paul recognises. He calls us to use our minds, our intellects, to live as "thinking beings". But he teaches us too not to be conformed to the world around us, not to be bound and restricted by the world's thinking. We are to allow the Gospel to free our minds to "discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do".

Jesus had to show his disciples that the way of God is different from the way of the world. The Christ, the chosen one of God, would face suffering and death as he followed God's way. It may be hard at times for us to see that the way of the cross is the better way. But if we want to follow Christ, we have to be willing to walk that way.

The Creed

See mass sheet.

The Intercessions

Offer your intercessions for:

The Church and its present and future ministry and mission.

In thanksgiving for the most Blessed Sacrament

The world in its various needs at this time.

For all affected by the Coronavirus: those suffering from the virus in varying degrees

Those who care for them, those who seek a cure.

The departed.

The Offertory

You can make an offertory gift now or afterwards using your bank card and click:

<https://www.staugustinekilburn.org/support-us>

Offertory Hymn: Blest are the pure in heart

Click here:

<https://youtu.be/OMYVdGjUC2c>

Please follow through Sunday Mass leaflet to:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Devotional hymn: Take up thy cross

Click here:

<https://youtu.be/eFHdtVFtm64>

Please follow through the Sunday Mass leaflet to the end.

Final hymn: Love divine all loves excelling

Click here:

<https://youtu.be/jPsxqQsnzJA>

The Angelus

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary.....

And the Word was made flesh
And dwelt among us.

Hail Mary.....

Pray for us O Holy Mother of God
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an Angel so by his + Cross and Passion we may be brought to the glory of his Resurrection; through the same Jesus Christ our Lord. Amen.

SALVE, Regina, mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus exules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exilium ostende.

O clemens, O pia, O dulcis Virgo Maria. Amen.

V. Ora pro nobis, sancta Dei Genetrix.
R. Ut digni efficiamur promissionibus Christi.

Oremus
Omnipotens sempiternae Deus, qui gloriosae Virginis Matris Mariae corpus et animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto cooperante, praeparasti: da, ut cuius commemoratione laetamur; eius pia intercessione, ab instantibus malis, et a morte perpetua liberemur. Per eundem Christum Dominum nostrum. Amen.

HAIL holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears.

Turn then, most gracious Advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary. Amen.

V. Pray for us, O Holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray
Almighty, everlasting God, who by the cooperation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin-Mother Mary to become a worthy dwelling for Thy Son; grant that we who rejoice in her commemoration may, by her loving intercession, be delivered from present evils and from the everlasting death. Amen.

Continued...

<https://youtu.be/d1wYSQBuZCg>

Click above or below to learn to sing in Latin (with English translation above)

Or,

<https://youtu.be/CAmydVsNMqM>

If we all get it right !!!!! Then:

<https://youtu.be/OLMeHBkLQJo>